



2134

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent)	Before the Examiner
application of:)	Jacob Lipman
)	
Michael John Hill)	Group Art Unit 2134
)	
Serial No. 10/031,178)	
)	
Filed January 16, 2001)	
)	
METHOD AND DEVICE TO)	
GUARANTEE THE INTEGRITY AND)	
AUTHENTICITY OF A SET OF DATA)	April 21, 2005

AMENDMENT AFTER OFFICE ACTION MAILED FEBRUARY 2, 2005

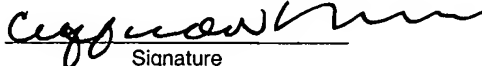
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

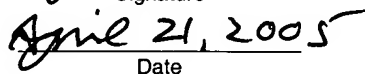
Sir:

In response to the Office Action mailed February 2, 2005, please enter the following amendments and consider the following remarks. No extensions of time are believed to be necessary, but if any are deemed to be due, please charge the fees therefore to Deposit Account 23-3030.

I hereby certify this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 21, 2005.

Clifford W. Browning
Name of Registered Representative


Signature


Date